

2012 Application

Name _____

Address _____

City _____ State _____ Zip _____

Phone Number (Day) _____

(Cell) _____

Email address: _____

Website: _____

Booth Size Requested:

Single (10'X12') \$125

Corner (10'X12') \$150

Check the medium in which you work:

Painting ___ Print Making ___ Glass ___

Photography ___ Jewelry ___ Wood ___

Metal ___ Fiber ___ Basketry ___ Clay ___

Return Completed Application to:

Matthews Chamber of Commerce
PO Box 601
Matthews, NC 28106

Telephone # 704/847-3649

www.matthewschamber.org

Revised 10/7/11

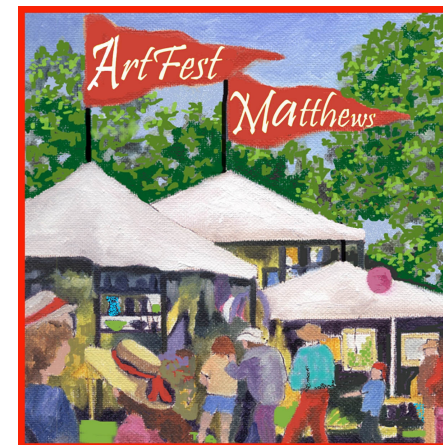
RULES FOR APPLYING FOR ARTFEST

1. All accepted juried exhibitors must exhibit and be present for the entire show from 10 am - 5 pm on Saturday, Sept. 29th and from 12 Noon - 5 pm on Sunday, September 30th. No spouses or other representatives are allowed in place of the artist. Failure to follow this rule makes all accepted exhibitors ineligible for prizes and admission to future shows. Only accepted juried exhibitors selected by the ArtFest Jurors may exhibit work within this show.
2. All two and three-dimensional work must be original in design and executed by the applicant/exhibitor. Accepted exhibitors may display and sell only in the category in which their work has been juried and accepted. All work must be available for sale. No commercial dealers, agents, kits, crafts or castings from commercial molds. No Buy-Sell.
3. Artwork reproduced from the works of the masters, advertisements, or widely circulated photographs are not considered original works of art and will not be accepted, allowed to be displayed, or sold.
4. Only original artwork may be displayed on tent walls. All other reproductions, prints, giclées, etc... must be displayed in bins.
5. The work of one exhibitor may be displayed in each assigned 10' x 10' space. A team producing a single product may qualify as a single exhibitor; however, teams may consist of no more than two persons and both names must be on the application. Both artists must sign all forms and send in all necessary slides, checks and be present at event.
6. The ArtFest Rules Committee requests that participants do not display ribbons or awards from previous events.
7. Accepted participants violating the rules of this festival will not be permitted to exhibit and will become ineligible for admission to future ArtFest events. The ArtFest Rules Committee reserves the right to enforce any of the rules as stated.
8. One-half the booth fee will be refunded providing the participant requests such cancellation in writing four (4) weeks prior to ArtFest. ArtFest will not refund booth fees due to inclement weather, Acts of God, extenuating circumstances, etc. The \$20 jury fee is non-refundable.
9. Parking and traffic will not be permitted in the exhibit after 9:00 am on Saturday and 11:00 am on Sunday.
10. Applications will be juried and notice will be mailed to all who apply.

Matthews Chamber of Commerce
PO Box 601
Matthews, NC 28106



The 27th Annual



ArtFest of Matthews Fine Art & Master Craft Show

Saturday
September 29th, 2012
10:00am - 5:00pm

Sunday
September 30th, 2012
12noon - 5:00pm

Artist Application

Must be received by Friday, September 14, 2012

Title Sponsor:

Presbyterian HOSPITAL MATTHEWS

Remarkable People. Remarkable Medicine.

FESTIVAL INFORMATION

The 27th Annual ArtFest of Matthews, a Fine Art and Master Craft Show featuring juried work, will be held Saturday, September 29th, from 10:00am – 5:00pm and Sunday, September 30th, from 12noon – 5:00pm. The show will be held in the Town Square on Matthews Station Street in front of the Town Hall-Library in Downtown Historic Matthews. ArtFest offers visitors an up-close opportunity to meet and interact with artists and purchase their art. ArtFest is produced by the Matthews Chamber of Commerce, a non-profit organization.

Entertainment and food will be available throughout the weekend. Security will be provided within the festival on Saturday night. Exhibitors, at their option, may leave booths and tables in place overnight, however artwork should be removed. The Matthews Chamber of Commerce is not liable for any loss. Complimentary Artists Lounge available for artists only.

MEDIA CATEGORIES

**Original Work Accepted
In The Following Categories**

- Painting***
- Photography***
- Jewelry***
- Clay***
- Metal***
- Fiber***
- Basketry***
- Wood***
- Glass***
- Printmaking***

Artwork on front cover by Bonnie Jensen

APPLICATION PROCEDURE

Complete the entire Application and sign the Release Agreement

SEND 5 (five) SLIDES, PHOTOGRAPHS or CD

Four (4) submissions must be representative of your work.
One (1) submission of your booth with work visible.

By e-mail: Photographs of your images should be sent in jpg, pdf, or gif file format.

By mail: Photographs of your images should be at least 5 X 7. If your images are on a CD, please send in a jpg or pdf file.

- All slides and photographs of accepted artists will be returned during the show. Others will be returned by mail.
- Artist's names should be printed clearly on each slide/photograph/CD.
- Applicants should include a resume not to exceed one page. It is important for us to know how you create your art. Please update your resume annually.
- One (1) appropriately sized self addressed envelope with sufficient postage should be included.
- Only work of the quality and type illustrated in your submissions may be exhibited.

The ArtFest Committee may remove an artist from the festival who exhibits work not represented in his or her slides or photographs or CD.

Payment - please include a non-refundable \$20 jury fee-made payable to the Matthews Chamber of Commerce. Applications received without a jury fee will be returned. Booth fee is due once artist has been notified of acceptance .

Visit our website at:
<http://www.matthewschamber.org/artfest.htm>

All correspondence should be emailed to:
maryann@matthewschamber.org

DAY OF SHOW INSTRUCTIONS

- All exhibitors must check in by 9:00 am on Saturday, September 29, 2012.
- Exhibit spaces measure 10' x 12', corner booths on a first come-first serve basis.
- Set-up is allowed after 5:00 pm on Friday, September 28. General check-in and set-up will begin at 7:30 a.m. on Saturday, September 29th. Each exhibitor must provide his/her own white tent, display items and set-up. Accepted exhibitors are required to be set-up by 9:00am on Saturday and 12:00noon on Sunday with all vehicles out of the show area at that time.
- Exhibitors are responsible by law to pay applicable taxes on all work sold. North Carolina Sales Tax is 7.25%.

JUDGING AND PRIZES
Judging will begin at 11:00am on Saturday, September 29th

Best in Show.....	\$1,000
Juror's Choice	\$ 500
3 Merit Awards.....	\$ 250 ea.
3 Honorable Mentions.....	\$ 100 ea.
Booth Presentation Award.....	\$ 200

**High School Senior
Art Scholarship Competition**

Art by Area High School Seniors will be on display in the Depot during the festival. We ask all ArtFest Artists to vote for their favorites by 3:00pm Saturday, September 29. This award will be presented on Sunday, September 30th at 3:00 pm.

RELEASE AGREEMENT

Completion and submission of this Application represents my commitment to participate in ArtFest of Matthews, North Carolina, September 29th and 30th, 2012.

The undersigned does hereby and forever discharge the ArtFest Festival Committee, and the Matthews Chamber of Commerce from all manner of actions, suits, damages, claims and demands whatsoever in law or equity, and from any loss or damage to the undersigned's property, while in the possession, supervision or auspices of the ArtFest festival, its agents, representatives or employees.

I have received and read the Rules of ArtFest and I agree to abide by them if I am accepted. If accepted, ArtFest has my permission to reproduce my artwork for the purpose of marketing the festival. ArtFest also has my permission to publish photographs or videos taken of me, my booth and my work during the festival for purposes related to promotions of the festival, past or future.

Signature of Artist: _____

Print or Type Name: _____

Date: _____

APPLICATION CHECK LIST

Please include the following items:

- Completed Application
- Stamped Return Envelope
- 5 (Five) Labeled Slides/Photos/CD
- Resume
- Release Agreement Signed
- Jury Fee (\$20)

Office Use Only

Jury Fee: Amt. _____ Ck# _____ Date Rec'd _____

Booth Fee: Amt. _____ Ck# _____ Date Rec'd _____